

FILED

1033-888

State of South Carolina
GREENVILLE COUNTY

Mar 31 10 09 AM 1976 All Men by These Presents:

That I, Bertha G. Copeland,
CONNIE S. TANKERSLEY
R.M.C.

in the State aforesaid,

in consideration of the sum of - ONE AND NO/100 (\$1.00) DOLLAR, love and affection- - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) T. Earl Copeland for and during his natural life, and upon his death then to Alton F. Copeland and Frank S. Copeland, their heirs and assigns forever:

All that certain parcel or tract of land containing 24.5 acres, more or less, Chick Springs Township, Greenville County, State of South Carolina, situated on the west side of the Suber Road, and being Tract "F" of the Annie L. Copeland Estate, according to survey and plat by H. C. Clarkson and R. K. Campbell, Surveyors, dated May, 1962, and having the following courses and distances, to-wit:

BEGINNING on the west side of the Suber Road, iron pin on bank, corner of Tracts "E" and "F", and running thence along the line of said tracts S. 83-25 W. 210 feet and S. 65-22 W. 1966 feet to an iron pin on the Edwards line; thence N. 22-35 W. 80 feet to an old RR iron, corner of Collier Property; thence along the Collier line N. 18-00 E. 953 feet to the Suber line at the Suber pond; thence along the Suber line S. 85-51 E. 669.5 feet and N. 70-42 E. 1074.8 feet to the west side of the Suber Road; thence along said road S. 6-33 E. 447 feet to the beginning corner.

This being the same property conveyed to grantor by deed recorded in Deed Book 726, page 408, R.M.C. Office for Greenville County.

- 288 - T10.2 - 1 - 4.17
278 - T10.2 - 1 - 4.16

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th day of March in the year of our Lord One Thousand Nine Hundred and seventy-six.

Signed, Sealed and Delivered in the Presence of

Mary Ann Stokes
Mamie L. Barton

Bertha G. Copeland
Connie S. Tankersley

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina
GREENVILLE COUNTY

Personally appeared before me Mary Ann Stokes

and made oath that she saw the within named grantor(s) Bertha G. Copeland

sign, seal and as her act and deed

deliver the within written deed, and that she, with Mamie L. Barton witnessed the execution thereof.

Sworn to before me this 24

day of March, 1976, A. D., 1976.

Mamie L. Barton
Notary Public for South Carolina
My commission expires 12-22-79

Mary Ann Stokes

State of South Carolina
GREENVILLE COUNTY

NO RENUNCIATION OF DOWER
FEMALE GRANTOR

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and

estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____, A. D., 19

(Seal)
Notary Public for South Carolina

My commission expires
Cancelled documentary stamp attached: S. C. \$ U. S. \$
Recorded this day of March, 19

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T10.2 - 1 - 4.16 - 4.17

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